

OFFICE OF THE PRINCIPAL

BODOFA U.N. BRAHMA COLLEGE, DOTMA

P.O. – DOTMA: DIST. – KOKRAJHAR, BODOLAND TERRITORIAL COUNCIL (ASSAM), INDIA
(Accredited by NAAC 'B' Grade)



Recognized under
section 2(f) & 12 (B)
of the UGC Act, 1956

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Landline Ph. -03661-284145 (O)
M. No. 9854472952

Website: www.bodofaunbc.ac.in

Stream: Arts, Commerce & Science

No. BUNBC/DTM/2025/2248

dtd. 7th Jan., 2026.

NOTICE

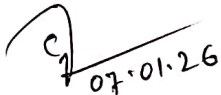
This is to inform all concerned that the application form for **Mukhya Mantrir Nijut Babu Aasoni (MMNBA)** especially for the male students of 1st Semester Under Graduate Courses will be issued from the office counter right from 9th January 2026 (Friday) during office hours.

The eligible male students admitted in FYUGP 1st Semester of this institution for the academic session 2025-2026 are informed to collect the application form and submit it to the college on or before 18th January 2026.

In this connection **Dr. Dersin Daimari, Librarian (M.No. 6001356141)** is hereby appointed as the Nodal Officer for the smooth implementation of the Aasoni.

Eligibility Criteria:

1. The incentive shall be applicable to male students domiciled in Assam belonging to families with an annual income below ₹ 4.00 lakh.
2. The student must be enrolled as a regular student in UG 1st Year or PG 1st Year in a Government or Provincialised institution.
3. In case of UG male students, only those who are **MARRIED** are **NOT** eligible for the scheme.
4. In case of UG male students, those who have opted for the **BANIKANTA KAKATI MERIT AWARD (SCOOTER)** are **NOT** eligible for the scheme.
5. Postgraduate students availing the **CM'S JIBON PRERANA SCHEME** shall **NOT** be eligible for this scheme.


Principal, i/c

Bodofa U. N. Brahma College, Dotma
Principal i/c
Bodofa U.N. Brahma College
Dotma

Copy to:

1. All HoDs for kind information and necessary action.
2. Dr. Dersin Daimari, Nodal Officer for kind information and necessary action.
3. The General Secretary, BUNBCSU for information and necessary action.
- ✓ 4. Guard File.
5. Notice Board.